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APPENDICES

APPENDIX 1

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON THE STATISM (No. 1)

Re: The appellation of the country, the people, and nationality

Whereas the name of this country has been called in two manners, “Thai” and “Siam”, the people prefer to call it “Thai” Thus the government considers as the State Preference that the appellation should be in accord with the exact of the race and the preference of the Thai people as follow;

A. In Thai

The name of the country, the people, and the nationality is to be “Thai”.

B. In English

1. The name of the country is to be “Thailand”
2. The name of the people and the nationality is to be “Thai”

However, this does not affect the case in which the word “Siam” was provided in the provision of Law.

This shall be effective as from 24th June, Buddhist Era 2482

Phibunsongkhrum
Prime Minister

APPENDIX 2

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON THE STATISM (No.2)

Re: The prevention of dangers which will occur to the nation

As the government feels that the Thai should have the highest esteem for the nation above all else, it is the duty of each and every citizen of the nation to uphold and protect the nation by guarding against all form of danger or deterioration which may occur. Thereby, the state Preference is as follow:

1. People of Thai nationality must not engage in any activity without prior consideration of national interest and safety.
2. People of Thai nationality must never reveal anything which may be damaging to the nation to foreigner. Such an action is treasonous.
3. People of Thai nationality must not act as agent or spokesmen of any foreign nation without considering the Thai national interest. When there is an international problem, one must not articulate or express oneself to side with any foreign nation. Such actions are considered treasonous.
4. People of Thai nationality must not disgustedly buy or sell land for foreign people when it is hazardous to the nation. Such an action in treasonous.
5. When it is apparent that someone is treasonous it is the duty of a Thai to be attentive and hasten to put an end to such incident.

Given on 3rd July, Buddhist Era 2482

Phibunsongkhram
Prime Minister

APPENDIX 3

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No. 3)

Re: The appellation of the Thai people.

As the government is of the opinion that the names by which the Thais in some part of the country have been called do not correspond to the name of the race and the preference of the people so called, and also that the appellation of the Thai people by dividing them into many groups such as the Northern Thais, the Northeastern Thai, the Southern Thais, Islamic Thais, is not appropriate for Thailand is one and indivisible.

In thereby, notifies that the State Preference is as follow:

1. Do not call the Thais in contradiction to the name of the race or the preference of those referred to.
2. Use the word "Thai" for all of the Thai without any of the above-mention divisions.

Given on 2nd August, Buddhist Era 2482

Phibunsongkham
Prime Minister

APPENDIX 4

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.4)

Re: Respect for the national flag, the national anthem and the anthem for his Majesty the King.

As the Government considers that the national flag, the national anthem, and the anthem for His Majesty the king are of great importance to the nation which deserve reverence from all Thais, it thereby, proclaims the following as State Preference:

1. Whenever one sees the national flag being raised or lowered from any government office at the prescribed times, or hears a solo trumpet or whistle announcing that flag is to be raised or lowered one must pay due respect in the manners prescribed for uniformed personnels or other customary practices.

2. Whenever one sees a regimental flag, national ensign, a flag of Youth Corps or Boy Scout's flag being officially paraded or displayed by the troops, The Youth Corps or Boy Scouts, one must pay due respect in the manners prescribed for uniformed personnels or other customary practices.

3. Whenever hearing the national anthems officially played at any official function or privately at any ceremony, those who participate in the event or are in the vicinity are to pay due respects in the manners prescribed for uniformed personnels or other customary practices.

4. Whenever the anthem of His Majesty the King is officially played at any official function or privately played at any theater or party, those who participate in the event or are in the vicinity are to pay due respects in the manners prescribed for uniformed personnels or other customary practices.

5. Whenever one sees a person not paying due respect as stated in clauses 1-4, one must admonish him to indicate the importance of paying respect to the national flag, the national anthem and the anthem of His Majesty the King.

Given on 8th September, Buddhist Era 2482

Phibunsongkhram

Prime Minister

APPENDIX 5

ANNOUNCEMENT OF THE OFFICE OF PRIME MINISTER ON STATISM (No. 5)

Re: The Thais should try to use consumer goods which originate or are produced in Thailand

Since the world is in the war situation, all countries, including both the belligerents and the neutrals, have especially to support their national agriculture, commerce and industry. The cabinet feels that it is necessary to urge the Thais to behave similarly. Hence it has unanimously voted to declare the following as State Preference:

1. Thai should try to consume only food prepared from products which originate or are produced in Thailand.
2. Thais should try to dress with materials which originate or are produced in Thailand.
3. Thai should help to support indigenous agriculture, commercial, and industrial occupation and profession.
4. Thais should try to use and support any public utility which the Government or any Thai individual had set up.
5. Thais who engage in agricultural, commercial or industrial occupation or professions or professions supported by this State Preference must try to uphold high standard and improve the qualities of their products or services. Also, they must such enterprise with absolute honesty.

Given on 1st November, Buddhist Era 2482

Phibunsongkhram
Prime Minister

APPENDIX 6

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.6)

Re: The tune and the words of national anthem.

As the Government had considered the tune and the words of the national anthem announced on 20th August, Buddhist Era 2477, it has decided that the tune is considerably well-accepted, but since the name of the country had been changed to Thailand, new words should be written. Therefore an announcement was made inviting people to enter the contest of composing new words for the anthem. At present, the committee had selected some entries for cabinet review. The cabinet met and voted to accept the text of the army, with minor revision;

Thus it proclaims as the State Preference that

1. The tune of the National Anthem is to follow the tune written by Phra Chenduriyang kept at the Fine Arts Department.
2. The words of the national anthem is to be the submitted text of the army which is as follow;

Thailand is the congregation of the flesh and blood of all Thai nationals. It is a democratic state; every part of the Thailand will survive as a whole because all Thai have love and unity. Thais love peace, but are not cowards in war. Our independence is inviolable. Thais will sacrifice every drop of their blood as immolation to the nation. May Thailand rise with increasing victor, Victory!

Given on 10th December, Buddhist Era, 2482

Phibunsongkham
Prime Minister

APPENDIX 7

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON THE STATISM (No. 7)

**Re: All the Thais should join hands to help build the
nation.**

[Whereas] The government considers that the intended progress of our nation depends upon the government officials' cooperation in performing their respective duties vigorously; as well as their absolute attention to promote occupational means of other Thai brethren for the gradual improvement of everyone's condition.

Furthermore, nation-building is a great task, requiring concerted effort. If all Thai brethren try to seek honest occupation for themselves and for their families without being fastidious and work hard to earn enough income to support and create greater prosperity for their families, this will doubtlessly help towards the rapid growth of our nation. In so doing, this brethren are considered to have joined together to help build the nation. Thus the Council of Ministers thereby unanimously voted to proclaim the following as the state Preference: "All Thai must join together to help build the nation that is, all strong people must work and have steady occupations. One who has no steady occupation is considered to be of no help to the nation and merits no respect from other Thais."

Given on 21st March, Buddhist Era 2483

Phibunsongkhram
Prime Minister

APPENDIX 8

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.8)

Re: the anthem of His Majesty the King

Since it was decreed that the name of the country is “Thailand”, the government deems it proper to revise the anthem of His Majesty the King to exclude the word “Siam” and to abbreviate. Hence the Council of Ministers unanimously voted to proclaim as the State Preference, the revision of the anthem of His Majesty the King to contain the following text:

We are the servants of the Virtuous Buddha Lord.

Prostrate ourselves in front of you with our head and our hearts to salute the Lord of the land, ¹the Great Thai King.

May whatever Your Majesty wish, flourish to the fullest of your virtuous heart. Be you blessed with victory. Victoriously!

The shortened tune is to remain the same.

Given on 26th April, Buddhist Era 2483

Phibunsongkhram
Prime Minister

¹ The exact Thai term is the “protector of the land”

APPENDIX 9

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.9)

Re: The Thai language and alphabet and civic duties of good citizens.

As the government deems that the continuity and the progress of Thailand depends on the usage of the national language and alphabet as important element, the Council of Ministers has thereby unanimously voted to proclaim the following to be the State Preference:

1. Thais must respect, show esteem, and venerate the Thai language, and must feel honored to speak or to use the Thai language.

2. Thais must recognize that one of the civic duties of a good Thai citizen is to study Thai which is the national language, at least until being literate. Secondly, people of Thai nationality must consider as their duty to help, advise, and convince other citizens who do not know the Thai language or are not able to read Thai to become literate in Thai.

3. Thai must not regard the place of birth, domicile, residence, or local dialects which varies from locality to locality as marks of differences (rift). Everyone must consider that being born as a Thai means that he has Thai blood and speaks the same Thai language. There is no (inherent) conflict in being born in different localities or speaking the Thai language in different dialects.

4. Thais must consider it their duty to be good citizens, to help, advice, and also convince those who do not know and understand the civic duties of good citizens of the Thai nation to know and understand such duties.

Given on 24th June, Buddhist Era 2483

Phibunsongkhram
Prime Minister

APPENDIX 10

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.10)

Re: The dress code of the Thai people.

As the government has observed that the mode of dress of the Thai people in public or populous places is not proper in accordance with the culture of the Thai nation,

The Council of Ministers thereby unanimously voted to proclaim the following to be the State Preference:

1. Thais should not appear in public, populous places or in the municipal areas without proper clothing, for instance, wearing only underwear (drawers), and no shirt or with loose shirt-tails.
2. Clothing consider to be proper for the Thai people are as follow:
 - A. Authorized uniforms worn as the occasion require.
 - B. Western clothing properly worn.
 - C. Traditional clothing properly worn.

Given on 15th January, Buddhist Era 2484

Phibunsongkhram
Prime Minister

APPENDIX 11

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (No.11)

Re: Daily Activities of the Thais

As the government feels that the proper carrying out of daily activities is an important factor for the maintenance and promotion of the national culture and hence the vigorous health of Thai citizens and their support to the country, the council of Ministers thereby unanimously voted to proclaim the following to be the State Preference:

1. Thais should divide each day in to three parts that is the time to carry out occupation tasks, the time to handle personal matters, and the time to rest. This should be conducted regularly as a habit.
2. Thais should carry out their daily activities as follows:
 - (a.) To punctually eat their meals not more than four times.
 - (b.) To sleep for six to eight hours.
3. Thais should attend to their respective tasks without becoming discouraged or evasive. And they should stop to rest and have lunch for a period of not over an hour. After the working hours in the evening, they should exercise by playing outdoor games for at least an hour, or engage in other tasks such as growing vegetables, raising animals or plants. After cleansing their bodies, they should have their meal.
4. Thais should use their spare time at night to finish up their work, converse with members of their families or friends, educate themselves by listening to the radio, reading, or go for entertainments or art exhibits.
5. Thais should not spend their holidays in manners useful for their bodies or minds such as religious activities, listen to a sermon, make merit, study, travel, and play games or rest.

Given on 8th September, Buddhist Era 2484

Phibunsongkham
Prime Minister

APPENDIX 12

ANNOUNCEMENT OF THE OFFICE OF THE PRIME MINISTER ON STATISM (NO. 12)

Re: Aid and protection given to the young, the old and the infirm

As the Government considers that living together in a community where generosity and ready hands to help those who are young, old or infirm are culturally desirable, the council of Ministers thereby unanimously voted to proclaim the following to be the State Preference:

1. In public places or on public roads, a person must aid and protect the safety of the young, the old or the infirm in their travels, and help them to avoid danger.
2. One who gives aid and protection mentioned in clause 1 is to be considered a cultured person and should be respected by Thais.

Given on 28th January, Buddhist Era 2485.

Field Marshal P. Phibunsongkhram
Prime Minister

APPENDIX 13



Figure 1 the picture of the leader which was part of nationalistic program during the period of field marshal Phibunsongkhram. There were the pictures of the leader n everywhere

APPENDIX 14



Figure 2 The Hats would lead the Thai Culture or "Mala Num Thai"

APPENDIX 15

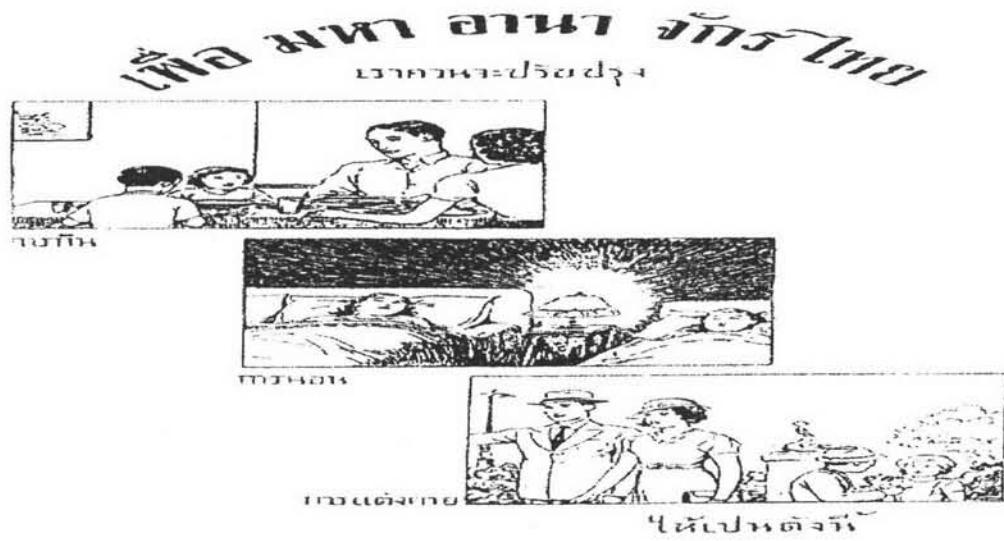


Figure3 the picture which represented the culture of Thai people

APPENDIX 16



Figure 4 Thai proper cultures

BIOGRAPHY

Chularat Meepien was born in 15th September 1981. Chularat Meepien graduated bachelor degree in Human Resource Management from Prince of Songkla University in 2004 and Master Degree in Southeast Asian studies from Chulalongkorn University in 2007.