REFERENCES

- Alston, M. ed. <u>The United Nations and Human Rights:</u> <u>A Critical Appraisal</u>. London: Clarendon Press, 1992.
- Amnesty International.Thailand: The Massacre in Bangkok.London:Amnesty InternationalInternational Secretariat, 1992.
- Avruch, K. & Black, P. "The Culture Question and Conflict Resolution" in <u>Peace and Change: A Journal of Peace Research.</u> London: Sage Periodicals Press, 1991.
- Basham, R. "Democracy means never having to say you are sorry" in <u>The May 1992 Crisis in Thailand: Background and Aftermath</u>. Canberra: Copy-Quik Print Center, 1993.
- Bechert, H. "Buddhist Modernism: Present Situations and Current Trends".
 (A paper presented in Bangkok on February 8, 1990, the First International Conference, "Buddhism in the Year 2,000")
 Bangkok: Dhammakaya Foundation, 1990.

Beetham, D. & Boyle, K. <u>Introducing Democracy</u>. Cambridge: Blackwell Publishers, 1995.

Bell, D. "A Communitarian Critique of Authoritarianism: The Case of Singapore".POLITICAL THEORY. Vol. 25, February, 1997.

- Bertram, C. "Political Justification, Theoretical Complexity, and Democratic Community".in <u>Ethics.</u> Vol. 107, July, 1997.
- Blaustein, A. et. al. eds.Human Rights Sourcebook.London:Paragon House, 1987.
- Bowers, J. <u>Dhammakaya Meditation in Thai Society</u>. Bangkok: Chulalongkorn University Press, 1996.
- Bunbongkarn, S. <u>State of the Nation: Thailand.</u> Singapore: Institute of Southeast Asian Studies, 1996.
- Cadet, J. M.Ramakien: The Stone Rubbings of the Thai Epic.Tokyo:Kodansha International Inc., 1982.
- Cavell, S. <u>Conditions Handsome and Unhandsome:</u> <u>The Constitution of Emersonian Perfectionism</u>. Chicago: University of Chicago, 1990.

- Chamarik, S. "Buddhism and Human Rights". Bangkok: Thammasat University, 1982.
- Charoenlert, V. "Subcontracting: Deskilling and the Degradation of Work Among Small-scale Producers in the Informal Sector".Bangkok: Chulalongkorn University, 1996.
- Chuensuksawadi, P. <u>50 Thais Who Helped to Shape Thailand</u>. Bangkok: The Post Publishing Public Company Limited, 1996.
- Claude, R. & Burns, H. <u>Human Rights in the World Community:</u> <u>Issues and Action</u>. PA: University of Pa. Press, 1992.

Coordinating Committee of Human Rights Organizations of Thailand

- (CCHROT). <u>Human Rights in Thailand Report 1996</u>.
 Bangkok: The Coordinating Committee of Human Rights Organizations of Thailand, 1997.
- Dallmayr, F. "The Politics of Nonidentity". <u>POLITICAL THEORY</u> in Vol. 25, No. 1, February, 1997.
- Donnelly, J.Universal Human Rights in Theory and Practice.New York:Cornell University Press, 1991.

Dworkin, R.	Taking Rights Seriously.	
	Boston: Harvard University Press, 1977.	
Forsyth, D.	The Internationalization of Human Rights.	
	New York: Lexington Books, 1991.	
Henkin, L.	The Age of Rights.	
	New York: Columbia University Press, 1990.	
Gewirth, A.	The Community of Rights.	
	Chicago: University of Chicago Press, 1996.	
Girling, J. L. S.	Thailand: Society and Politics.	
	New York: Cornell University, 1981.	

- Gohlert, E. <u>Power and Culture: The Struggle Against Poverty in Thailand</u>. Bangkok: White Lotus, 1991.
- Goreoki, J. Justifying Ethics: Human Rights and Human Nature. New Brunswick: Transaction Publications 1996.
- Hanks Jr., L. M. "Merit and Power in the Thai Social Order".
 <u>American Anthropologist</u>, LXIV.
 New York: Bennington College, 1962.

 Hatob, L. <u>A Nietzschean Defense of Democracy:</u> <u>An Experiment in Post-Modern Politics</u>. Peru: Open Court, 1995.

Heine-Geldern, R. "Conceptions of State and Kingship in Southeast Asia".
 <u>Far East Asian Quarterly</u>, Vol. 2.
 New York: Cornell University Press, 1956.

Holmes, H. & Tangtongtavy, S. et. al. <u>Working with the Thai:</u> <u>A Guide to Managing in Thailand</u>. Bangkok: White Lotus, 1996.

Jackson, P. <u>Buddhadasa: A Buddhist Thinker for the Modern World</u>. Bangkok: Amarin Printing Group Co. Ltd., 1988.

 Jackson, P. ed. <u>The May 1992 Crisis in Thailand:</u> <u>Background and Aftermath</u>. (Selected Papers from the Thailand Update Conference, University of Sydney, 16 October, 1992) Canberra: Copy-Quik Print Center, 1993.

King, S. "A Buddhist Perspective on a Global Ethic and Human Rights" J. Dharma, 1995.

Knowles, D. "Liberalism and Democracy Revisited, Applied Philosophy, 12 (3), 1995. Kreingkraipetch, S. & Smith, I. <u>Value Conflicts in Thai Society:</u> <u>Agonies of Change Seen in Short Stories</u>. Bangkok: Social Research Institute, 1992.

Kyaw, A. "The Institution of Kingship in Burma", Melbourne: Monash University, 1979.

Laothamatas, A. ed. <u>Democratization in Southeast Asia</u>. Chiang Mai: Silkworm Books, 1997.

McGandy, M. <u>Metaphysics of Democracy</u>. Trans Pierce Society, 1996.

Martin, R. & Griffin, S. "Constitutional Rights and Democracy in the United States: The Issue of Judicial Review". POLITICAL THEORY, Vol. 30, 1996.

Meron, T. <u>Human Rights and Humanitarian Norms as Customary Law</u>. London: Clarendon Press, 1989.

- Minchin, J. <u>No Man Is An Island</u>. Sydney: Allen and Unwin Australia, Pty. Ltd., 1990.
- Mulder, N. Inside Thai Society: An Interpretation of Everyday Life. Bangkok: D. K. Printing House Ltd., 1994.

Nartsupha, C. ed. <u>The Political Economy of Siam, 1851 - 1910</u>. Bangkok: The Social Science Association of Thailand.

National Economic and Social Development Board (NESDB).

The 7th National Economic and Social Development Plan, 1992-1996, Bangkok: National Economic and Social Development Board, 1991.

 National Economic and Social Development Board (NESDB).
 <u>The 8th National Economic and Social Development Plan, 1997-2001</u>, Bangkok: National Economic and Social Development Board, 1996.

- Podhisita, C. "Buddhism and the Thai Worldview" in <u>Traditional and Changing Thai Worldview</u>. Bangkok: Chulalongkorn University Social Research Institute, 1985.
- Pongpaichit, P. "The Thai Middle Class and the Military" Bangkok: Chulalongkorn University, 1973.
- Pongsapich, A. et. al. <u>Traditional and Changing Thai Worldview</u>. Bangkok: Chulalongkorn University Social Research Institute, 1985.
- Price, H. "Clarity is not Enough" inH. D. Lewis ed. <u>Clarity is not Enough</u>.New York: Humanities Press, 1963.

Puntarigvivat, T. "Toward Buddhist Social Liberation". Bangkok: Humanities Department, Mahidol University.

 Rawls, J. "The domain of the political and overlapping consensus" in Copp, Hampton, and Roemer eds. <u>The Idea of Democracy</u>. Cambridge: Cambridge University Press, 1993.

Reynolds, C. ed. <u>National Identity and its Defenders</u>, <u>Thailand</u>, <u>1939 - 1989</u>. Chiang Mai: Silkworm Books, 1993.

Reynolds, C. <u>Thai Radical Discourse</u>. New York: Cornell University Southeast Asia Program, 1987.

Roberston, A.Human Rights in the World.Manchester:Manchester University Press, 1989.

Shaw, Sin-ming. "Future Perfect" in Time, Vol. 154, No. 7/8, 1999.

- Shue, H.Basic Rights: Subsistence, Affluence and US Foreign Policy.Boston:Princeton University Press, 1980.
- Spiro, M. E. <u>Buddhism and Society</u>. New York: Harper and Row, 1970.
- Srivastat, R. "Macpherson's Theory of Democracy" in Indian Philosophical Quarterly, 1995.

- Tamthai, M. "Democracy with a heart: steps towards a wiser millennium".
 Keynote talk delivered at the Second APPEND (Asia-Pacific Philosophy Education Network for Democracy)
 Conference, May 6, 1998.
- Thongchai, W. "The Changing Landscape of the Past: New Histories in Thailand Since 1973" in <u>The State of Thai Studies: A Critical Survey</u>. Chatthip Nartsupha et. al., eds. Bangkok: Thailand Research Fund, 1997.
- United Nations. "Convention Against Torture and other Cruel, Inhuman or Degrading Treatment or Punishment". New York: United Nations, 1984.
- United Nations. "Convention on the Elimination of All Forms of Discrimination Against Women". New York: United Nations, 1979.
- United Nations. "Convention on the Rights of the Child". New York: United Nations, 1989.
- United Nations. "Convention on the Prevention and Punishment of the Crime of Genocide". New York: United Nations, 1948.

- United Nations. "Convention Relating to the Status of Refugees". New York: United Nations, 1951.
- United Nations. "ILO Convention 169 Concerning Indigenous and Tribal Peoples in Independent Countries". New York: United Nations, 1989.
- United Nations. "International Covenant on Civil and Political Rights". New York: United Nations, 1966.
- United Nations. "International Covenant on Economic, Social and Cultural Rights". New York: United Nations, 1966.
- United Nations. "International Convention on the Elimination of All Forms of Discrimination". New York: United Nations, 1965.
- United Nations. <u>United Nations Action in the Field of Human Rights</u>. New York: United Nations, 1988.
- United Nations. "Universal Declaration of Human Rights". New York: United Nations, 1948.

US Department of State. <u>Thailand Human Rights Practices</u>, <u>1995</u>. Bangkok: US Department of State, 1996.

US Department of State.	Thailand Report on Human Rights Practices	
	<u>for 1996</u> .	
	Bangkok: Bureau of Democracy, Human	
	Rights, and Labor, 1997.	
US Department of State.	Thailand Country Report on Human Rights	
	Practices for 1997.	
	Bangkok: Bureau of Democracy, Human	
	Rights, and Labor,1998.	
US Department of State.	Thailand Country Report on Human Rights	
	Practices for 1998.	
	Bangkok: Bureau of Democracy, Human	
	Rights, and Labor, 1999.	
Westmoreland-White, M. "Setting the Record Straight: Christian Faith,		
Н	uman Rights and the Enlightenment" in	
<u>A</u>	nnual of Social Christian Ethics, 1995.	
Vincent, R. Human Rights and International Relations.		
Cambridge: Can	nbridge University Press, 1986.	
Wyatt, D. K. <u>Thailand:</u>	A Short History,	

New Haven: Yale, 1984.

Newspaper articles

The Bangkok Post.

Ampa Santimatanedol. "Child abuse cases on the rise: Urban life blamed for destroying families", July 20, 1998, p. 4.

Anuraj Manibhandu & Nussara Sawatsawang. "Constructive Intervention: Thailand joins chorus", August 22, 1997, p. 4.

Chaiwat Satha-Anand. "The End of the Age of Innocence in a future built on non-violence", February 18, 1997, p. 13.

Constitution Special, July 31, 1997, p. 4.

Constitutional Special, September 1, 1997, p. 1.

Editorial, "How lucky we are", September 18, 1997, p. 10.

Editorial from *Thai Rath*, "Respect Rules of Democracy", August 9, 1997, p. 11.

Editorial, "US carried away with superpower status", December 15, 1996, p. 6.

Kriengsak Charoenwongsak. "The Thai inferiority complex", October 27, 1996, p. 6.

Outlook, "Empowering sex workers", February 18, 1997, p. 1.

Outlook, "Essence of democracy", November 29, 1996, p. 1.

Outlook, "People Power", February 6, 1997, p. 1.

Outlook, "Poor countries poorer", June 13, 1997, p. 7.

Outlook, "Reform of Thai Society: a national agenda", July 30, 1998, p. 1.

Outlook, "Sanctuary for the outcasts", October 29, 1996, p. 1.

Outlook, "Spiritualism: Real or Fake", July 5, 1996, p. 25.

Perspective, "Gap between rich and poor widening", November 17, 1996, p. 4.

Perspective, "The Journey of a lifetime", January 12, 1997, p. 1.

Saritdet Marukatat. "Burmese refugee policy influenced heavily by experience with Khmers", December 10, 1996, p. 11.

Supawadee Susanpoolthong. "Activist is schooled in politics", October 13, 1997, p. 20.

Thongbai Thongpao. "Charter promotes rights", October 12, 1997, p. 7.

The Japan Times

Beveridge, D. "Asia's uncertain outlook: the worst is over but the mire is deep", December 25, 1998, p. 19.

Editorial, "Asia marks UN rights day with protests", December 12, 1998, p. 4.

Editorial, "Fifty years of human-rights progress", December 12, 1998, p. 18.

Editorial, "Scholars dispute NATO attack's legality", March 27, 1999, p. 6.

Editorial, "Worst is over for S. Korea, Thailand, IMF says", December 18, 1998, p. 15.

Glosserman, B. "Restructuring Asia the Asian way", January 1, 1999, p. 19.

Hitchcock, D. "Democracy spreads, but not the rule of law", December 13, 1998, p. 21.

Kang-yen Kuan, W. "Think globally, plan regionally, act locally", December 30, 1998, p. 17.

Kingston, J. "AIDS grim journey through Asia", December 15, 1998, p. 17.

Kingston, J., "Japanese politics, a model democracy", January 5, 1999. p. 14.

Nullis, C. "U. N. rights declaration influential, often ignored", December 8, 1998, p. 17.

Troeller, G. "Refugee issues are all about human rights", December 9, 1998, p. 21.

The Nation

Focus, "High in the hills", July 4, 1996, p. C1.

Laird, J. "New constitution: Can it overcome vested interests in politics", June 21, 1997, p. A5.

Mukdawan Sakboon. "Human rights under spotlight", August 19, 1997, p. A3.

Biography



Jennifer Rose Takeuchi, born Jennifer Rose Lindon, in Sydney, Australia, graduated with Honours in Japanese from The University of Sydney. She has also undertaken post-graduate studies in Japanese Literature at Kwansei Gakuin University and a Master of Business Law at Tsukuba University, both in Japan.

On graduating from the Consecutive and Simultaneous Interpretation Courses at SIMUL Academy in Osaka and relatively brief stints as an interpreter/translator at the Australian Embassy and as a derivatives researcher/translator at Nikko Research, Inc., Tokyo, Jennifer continued to work in Japan for more than 10 years as a freelance conference interpreter and translator, primarily for Nippon Television Network Corporation (NTV) and its subsidiary, Nippon Television Network Corporation Video (NTVV).

After giving birth to her first daughter in January, 1998, after 14 years of marriage, she remains active at NTVV, as a long-standing member of the NNN Weekly Magazine production staff. In the meantime, Jennifer has traveled back and forth between Japan and Thailand in order to pursue personal academic interests in Thai Studies.